****

**2012 Blueprint for Board Leadership**

**CANDIDATE APPLICATION**

**~~~~~~~APPLICATION DEADLINE: August 3, 2012~~~~~~~~~~**

INFORMATION

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **First Name** | **Middle** | **Last Name** | | | | | | | | **Ethnicity:** | |
|  |  |  | | | | | | | |  | |
| **Preferred First Name if different:** | | | | | **Male**  **Female** | | | | | | |
|  | | | | | | | | | | | |
| **Employer** | | **Title** | | | | | |  | | | |
|  | |  | | | | | | (     ) | | | |
| **Preferred Address** | | | | **City** | | | **State** | | **Zip Code** | |  |
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|  | | | |  | | |  | |  | |
| **Preferred Phone** | | | **Preferred Email** | | | | | | | | |
| (     ) | | |  | | | | | | | | |
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BOARD SERVICE The following information will be used to assist the Board Matching Committee in finding an appropriate agency to match your skills, interest and availability for board service.

Areas of Expertise & Service: Indicate with an X your professional/volunteer experience(s):

|  |  |  |  |
| --- | --- | --- | --- |
| **Arts** | **Management & Administration** | **Education** | **Program Development** |
| **Finance** | **Research** | **Fund Raising** | **Strategic Planning** |
| **Government** | **Volunteer Management** | **Marketing & PR** | **Technology** |
| **Facility Management / Real Estate** | **Human Resources** |  | **Law – Type\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

Areas of Service Interest: Indicate with an X your top 3 areas of interest for Board service:

|  |  |  |  |
| --- | --- | --- | --- |
| **Animal Rights / Animals** | **Arts** | **Legal Assistance** | **Reading & Literacy** |
| **Senior Adult Services** | **Environment** | **Women’s Issues** | **Domestic Violence** |
| **Children/Youth/Teens** | **Crime Prevention** | **Mental Health** | **Veterans / Military** |
| **Homeless/Housing/Shelter** | **Human Rights** | **Physical Health** |  |